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Volume LXXX, Number 13

NIXON 'DOESN'T KNOW' —

Representative To Vatican Planned?

VATICAN CITY (RNS)—Vice President Richard M. Nixon replied "I don't know" when news men asked him if he anticipated the eventual resumption of relations between the United States and the Vatican.

The question was put to him after he had been received in private audience by Pope Pius XII, who praised Americans for continuing to rely "at this delicate hour" on goodwill as a key

instrument for the settlement of international disputes.

Mr. Nixon told the reporters that "personally, I can only hope for the continuation of the same good personal relations so far existing between the United States of America and the Holy See." He said the topic was not discussed during his talk with the Pope.

Presidents Roosevelt and Truman maintained a personal envoy to Pope Pius, but the relationship ended when the envoy, Myron C. Taylor, resigned in January, 1950. President Truman's nomination of Gen. Mark Clark in 1952 to be U. S. Ambassador to the Vatican aroused so much opposition that General Clark asked that his name be withdrawn.

Mr. Nixon, who is a Quaker, was received by the Pope after arriving in Rome from Libya, one of the nations included in his African tour. He was escorted into the Pope's presence by Bishop Martin J. O'Connor, former Bishop of Scranton, Pa., and now rector of the Pontifical North American College in Rome; Msgr. Joseph Emmenegger, superior of Casa Santa Maria in Rome, also an American; and Msgr. Nasalli Rocca di Corneliano, a member of the papal household.

25 Minutes With Pope
The Vice President spent 25 minutes with the Pontiff discussing problems of Africa, Asia and the "cold war."

He said he also had talked to the Pope about Palestine and the Holy Places but declined to reveal what was said.

—BR—

Baptist Laymen Train To Combat Juvenile Crime

HOUSTON, Tex. (RNS)—The Union Baptist Association here has completed training about 200 laymen who are participating in its program to combat juvenile delinquency.

The Rev. C. W. Hawkes, the association's full-time juvenile program leaders, said the laymen have been trained to look after the spiritual welfare of boys and girls who come to the attention of courts and other agencies here.

"We have no authority," he said. "Instead of authority, we give love."

The volunteers' duties are to see that the juvenile goes to church and works with his teachers and his probation officer. They also will help the youth with his problems, find employment for him, if necessary, and teach him a proper sense of values.

If the youth or his family needs medical, psychiatric or legal aid, a volunteer will direct them to the proper agency.

Plans Projected
For Youth World
Congress in 1958

WASHINGTON, D. C.—Program plans for the Fifth Baptist Youth World Congress in Toronto in 1958 will be discussed by members of the administrative committee of the Baptist World Alliance Youth Committee in Washington March 27-28.

Robert S. Denny, youth secretary of B.W.A., said that the committee will give consideration to suggestions for programming and other planning for maximum attendance at the world conference. Such suggestions have come from youth leaders in many countries, he said.

The world conference of Baptist youth—the first to be held in North America—will meet on the University of Toronto campus, June 27-July 2, 1958, with between 6,000 and 8,000 young people expected in attendance.

Previous world youth conferences have been held in Prague, Czechoslovakia; Zurich, Switzerland; Stockholm, Sweden; and Rio de Janeiro, Brazil.

CHRISTIANS IN CHINA REFUSING TO OBEY COMMUNIST ORDERS, CLAIM

WASHINGTON, D. C. (RNS)—Half the Christians in China have refused to obey Communist government directives and are conducting their worship services in secret, Ambassador Hollington K. Tong of Nationalist China declared here.

He said the Chinese Christians who are permitted to communicate with the West are members of "show case" churches that the Communists maintain for propaganda purposes, while most Christian groups in China continue to feel severe persecution.



Late BULLETINS From Around The World

(By Religious News Service)

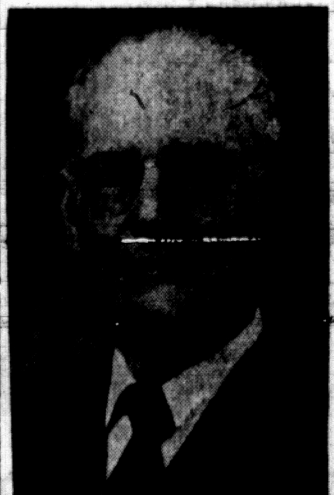
WARSAW — A leading Communist newspaper here warned that the recent introduction of religious instruction in the Polish state schools has created tensions between believers and non-believers which "cannot be tolerated."

HAVANA — Police officers invaded the Roman Catholic Church of San Antonio here to prevent a "Mass of the Fallen" being offered for student revolutionaries slain in the recent attack on the palace of President Fulgencio Batista.

RALEIGH, N. C. — Church socials and other one-meal gatherings would be exempted from inspection under an amendment to a bill before the North Carolina legislature which would widen the authority of state sanitary inspectors over food offered to the public.

NEW YORK — President Eisenhower has urged Americans to support the current Protestant, Roman Catholic and Jewish appeals for funds to carry out their 1957 programs of relief and rehabilitation to the homeless, hungry and destitute overseas. In so doing he stressed "the responsibility each (American) bears to his brothers in need."

B.H. Duncan Passes



LITTLE ROCK, Ark. —(BR)—B. H. Duncan, retired editor of the Arkansas Baptist whose struggle with leukemia had been

an inspiration to many, died Mar. 19 in Baptist Hospital here.

Hospitalized since December, Duncan recognized his wife and friends almost to the last, but was unable to speak to them during his last hours.

Dale Cowling, pastor of Second Baptist Church, here officiated at funeral services Mar. 20. Duncan had been a member of Second Baptist Church during his years as editor of the weekly state Baptist newspaper.

He was buried in Marion, a small community in western Kentucky where he was born Nov. 19, 1889, and in which he served as pastor of First Baptist Church from 1922-24.

He is survived by his widow, the former Helen Brown, Louis (Continued on Page 2)

Writer Sees Paradox Of Russian Christians

Freed Asks If Russian Christians Are Communists

The great paradox of Russia today, at least to the American mind, is that Russia is full of Christians who are also professed Communists. That is what the Rev. Paul E. Freed, of Greensboro, found on a recent trip to Russia.

Mr. Freed is President of International Evangelism, an independent missionary organization which, since 1954, has operated the Voice of Tangier, an international Christian radio station located in North Africa. This station reaches not only Russia but Czechoslovakia, Poland, and Hungary, as well as the rest of Europe, North Africa and the Middle East.

"I found the Christians whom I met in Russia," Mr. Freed said, "evangelical and really out and out for the Lord. But I had a shock when all of them said categorically that they were Communists."

One young Russian said to him: "Of course you know that Jesus Christ was a Communist and the Bible teaches Communism. Therefore, all good Christians are Communists."

"I realized," Mr. Freed went on to say, "that Russian Christians are also a part of the Soviet system and either do not dare to criticize it, or their religious liberty would be in danger, not to mention their lives. Or perhaps they really believe this. They insist they have religious liberty in Russia."

One Church Overcrowded
In Moscow, a city of six or seven million people, there is one Protestant church—Baptist. There is also one Jewish synagogue, and one Roman Catholic church. Mr. Freed found that many former churches are now used as museums or public buildings. In this Baptist church in Moscow, people met twice on Sunday and once each week day. Time and again the people were asked not to come to more than one service because of the overcrowding. The morning—Mr. Freed spoke, about 2200 people heard him, chiefly old women.

"Be sure to preach Christ," one leader told him earnestly. "Don't talk about anything else. The people love to hear about the Lord Jesus Christ but are not interested in other things."

Mr. Freed felt that this injunction held a warning not to get into other fields, that the leaders had to be careful not (Continued on Page 2)

Okla. President Resigns From 'Christian' Group

OKLAHOMA CITY (RNS)—The president of the Baptist General Convention of Oklahoma has resigned from the board of directors of the proposed Southern Christian Life Insurance Company "because I didn't like the Baptist tie-in."

Rev. J. Thurman George, pastor of First Baptist church, Duncan, Okla. said he also objected to use of the sign of the cross on the prospectus of the Southern Christian Corp., and use of the word "Christian" in promoting the commercial interest.

The Southern Christian Corp., was founded by a group, most of them Oklahoma Baptist preachers and laymen, to sell stock in the insurance company.

A company spokesman said the corporation is issuing a new prospectus and the sign of the cross will not be used.

Meanwhile it was disclosed that the Better Business Bureau here wrote the corporation asking why the states comprising the Southern Baptist Convention were outlined on the prospectus if it is an intra-Oklahoma corporation.

Relief & Annuity Board To Begin New Building

DALLAS (BP)—The Relief and Annuity Board of the Southern Baptist Convention will begin construction soon on a new building in Dallas.

Board members representing 24 Southern Baptist states approved the building plans at their 39th annual meeting here recently.

Final decisions on cost, size, and type of structure are expected some time in April. The Board is presently occupying the fourth floor of the Baptist Building, owned co-operatively by the Baptist General Convention of Texas and the Relief and Annuity Board.

Last December, the Relief and Annuity Board sold its half-interest in the building to the Texas Baptists to become effective when they enter their new building.

R. Alton Reed was re-elected executive secretary and begins his third year in this capacity with the Board. Associate secretaries, all of whom were re-elected include Floyd B. Chaffin, public relations director; L. T. Daniel, director of annuities; and Robert S. Jones, supervisor of investments.

Also re-elected were Fred W. Noe, treasurer; Owen Henley, assistant supervisor of investments; and Mable H. McCartney, registrar and recording secretary.

Bassett President
Wallace Bassett, pastor, Cliff Temple Baptist Church in Dallas, was re-elected president of the local board. Bassett has served as president or vice-president every year since the Board's organization.

Serving with him are vice-presidents Paul Danna, Ben C. Ball, and E. G. Brown, all of Dallas.

In the report of the executive secretary, Reed stated that the Relief and Annuity Board started 1956 with total assets of more than \$49 million.

1530 Register For Inspiring State W.M.U. Convention

Mrs. J. T. Lyons, McComb, Miss Almarine Brown, Jackson, who retired after six years of service.

There were 1530 registered at this year's convention which was deemed highly successful. Other state officers elected are shown in photo above.

Miss Brown presided over the meeting. Mrs. George Jenkins, Hattiesburg, led the singing. A highlight of the meeting was a report of W. M. U. work for the past year given by Miss Edwina Robinson, state executive secretary.

This report showed substantial gains in every phase of activity, including enlistment, leadership training, mission study magazines, seasons of prayer, Bible distribution, White Cross, stewardship, camps and houseparties, Negro work and Indian work.

The early part of Wednesday evening's session was devoted to a recognition of the Young Woman's Auxiliary, unit organization of W. M. U., the 50th anniversary of which was observed by the convention.

BWC Banquet Held
The annual State Business Woman's Circle banquet was held at 6:15 p. m. Tuesday night in Fellowship Hall of the host church. Over 400 were present.

Mrs. Tommy Hale, state chairman, was toastmistress, with Miss Dorine Hawkins, missionary to Brazil as the principal speaker.

Eight retiring members of the executive board of the W.M.U. convention were given citations at a special luncheon Wednesday for their long years of service.

They were Mrs. Tommy Hale, Pontotoc; Mrs. B. F. Mott, Newton; Mrs. Wilton Walters, Ackerman; Mrs. Andrew Alexander, Greenville; Miss Almarine Brown, Jackson; Mrs. R. H. Young, Jackson; Mrs. W. L. Carpenter, Pontotoc; Mrs. J. A. Anderson, Belzoni.

(Continued on Page 2)

To Direct First Of Kind In State



Miss Florida Walte, director of Church Library Service, Sunday School Board, Nashville, will direct the first church library workshop ever to be held on a Baptist college campus at Mississippi College April 8-10.

The workshop will be sponsored jointly by the Sunday School Board and the Religious Education Board. (Continued on Page 2)

Religion Placed Back In List of Discriminations

WASHINGTON, D. C. (RNS)—The House Judiciary Committee reversed itself and restored the word "religion" to the list of discriminations which a proposed Federal Civil Rights Commission would be empowered to investigate.

Southern Seminary Library To Be Named For Founder

Trustees of the Southern Seminary, Louisville, Ky., have voted to name the school's library in honor of James Pettigru Boyce, founder and first president. The \$1,500,000 building is planned for completion during the Seminary's 1959 centennial year.

It was Boyce's 1856 inaugural address as a member of the faculty of Furman University that launched the idea which developed into the Southern Baptist Theological Seminary. He and three other founders constituted the first faculty, and his personal 5,000-volume library formed the foundation of the Seminary's present 135,000 volume collection.

The trustees also announced that "the permanent records of the Billy Graham Evangelistic Crusades" would be placed in the new library, and instructed the administration to make suitable provision for them.

In making them available to the Seminary, Mr. Graham indicated that they would include films of his meetings, records of his crusades, correspondence with heads of governments, and other important documents.

5-Month Study

Results of a 5-month study of the Seminary's administration and operation were approved "in principle" by the Board of Trustees. They took specific action to implement certain recommendations based on the study regarding the organization of the Board of Trustees and the internal administration of the Seminary, and instructed the president and executive committee to act on other recommendations in line with their approval.

The study, requested last year by the Board of Trustees, was conducted by the Chicago management consultant firm of Booz, Allen & Hamilton, which conducted earlier studies of the Baptist Sunday School Board and the Woman's Missionary Union. It was employed recently to study the organization of the Southern Baptist Convention.

Mississippi members of the Southern Seminary Board of Trustees are Rev. Van H. Hardin, First Church, Lucedale; Dr. Howard E. Spell, dean of Mississippi College, and J. A. Taylor, Brookhaven.

B. H. Duncan - - -

(Continued from Page 1)
ville, Ky. They were married in 1920.

Duncan, who had been editor of the Arkansas Baptist since 1947, retired effective Jan. 1. Erwin L. McDonald, of Louisville, Ky., succeeded Duncan as editor on Mar. 1.

The same Christian philosophy of death that the editor-preacher had given to many others during his lifetime guided him during the months after he learned from the doctor "there is a killer in my blood."

Wonderful Spirit

Doctors and nurses at the hospital told Duncan's friends and associates who visited the hospital how much they marvelled at "his wonderful spirit."

After learning of his leukemia, Duncan last year wrote an article entitled "My Rendezvous with Death." It appeared in newspapers and magazines across the nation.

In it, among other things, Duncan declared: "Death isn't a stranger to me, a Baptist minister for 46 years. Standing beside the casket, I have pointed thousands to the Christ I have served as the one great comforter in all hours of grief."

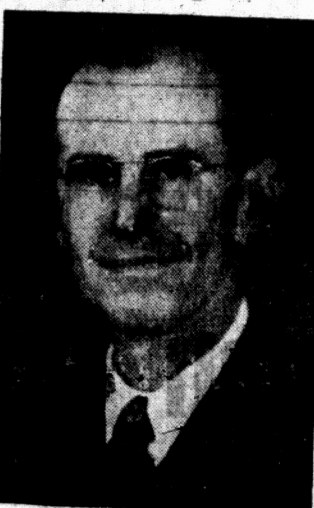
"Does death look different, now that it has come so near to me, than it looked when I was counseling with others and praying with them when they faced the grim reaper?"

After a thorough heart-searching I found that I could add nothing new for my counsel. The same assurance of God's Word which had met the needs of others is sufficient for me."

Duncan's pastorates included First Baptist Church, Timmons-ville, S. C.; First Baptist Church, Blackville, S. C.; First Baptist Church, Elco, S. C.; First Baptist Church, Ashburn, Ga., and First Baptist Church, Hot Springs, Ark.

Man introducing redhead to friend: "Fred, in my time I've been married to a blonde, a brunette and a redhead—I'd like you to meet her."

Daniel Evangelist



Dr. Wyatt Hunter, pastor of the First Church, McComb, is the preacher for the revival at Daniel Memorial Church, Jackson. Services began Sunday, March 24 and will continue through March 29. There will be services Sunday at 8:30, 11:00, and 7:30. Services during the week will be at 7:00 A.M. and 7:30 P.M. The public is invited. Dr. Lewis E. Rhodes is pastor.

Southside Church Ordains Preacher



Southside Church, Jackson, recently ordained Rev. Grady Williams to the gospel ministry. He has been called to the pastorate of the Catchings Church, Delta City.

Rev. S. W. Valentine, pastor of the Southside Church, led in the ordination service and brought the ordination sermon. Rev. Wilson Murray, pastor, New Hope Church, led the ordination prayer; Rev. C. R. Nichols, pastor, Harmony Church, delivered the charge to the candidate; Rev. R. T. Hegwood, pastor, Pilgrim's Rest Church, presented the Bible; and Rev. E. A. Sandifer, retired minister, presented the certificate.

Others making up the council were the following Deacons: T. D. Buford, J. M. Deaton, Holbert Hughes, Daniel Myrick, A. S. Nall, O'Neal Quick, H. D. Shedd, Shelby Warren, and R. H. Westerfield, of the Southside Church; Ellis Bell and Melvin Slay, of the Harmony Church; Jack Burt, Ed Bush, Milton Cook, Troy Donahoe, Earnest Hinson, of the Pilgrim's Rest Church.

Mr. Williams is a native of Athens, Georgia. He attended the New Orleans Seminary, and is now a Junior at Mississippi College. He served as assistant pastor of the Springfield Church, Jacksonville, Florida, during the summer of 1956.

Mrs. Williams is the former Lois Virginia Strickland of Pembroke, Georgia. She is a graduate of the Georgia State College for Women at Milledgeville, Georgia. She is now teaching at the Clinton Boulevard Elementary School.

To Direct - - -

(Continued from Page 1)

tion Department of the college, Dr. Norman O'Neal, director.

Church librarians, committees and staff members and all others from over the entire state interested in the ministry of books are urged to take advantage of this unusual opportunity.

The workshop will begin Monday afternoon at 2 o'clock and adjourn at noon Wednesday. Sessions will be held morning, afternoon and evening during the above period.

Attention has been called to the fact that although Clinton

Writer Sees - - -

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to touch on other matters and issues. However, this was the only limitation he encountered in his preaching, although wherever he went and spoke, there was always a so-called guide in the meeting.

No Persecution

"I have heard of no persecution of Christians in recent months," Mr. Freed said in reply to a question. "In the approximately five thousand Baptist churches in Russia, there is outward freedom of speech and worship."

Publication of Bibles and Christian literature, however, is another matter. Mr. Freed tried to learn about this from the leaders but all they told him was "that things were going well and more material was being printed. When he asked for specific titles, he was told that a new hymn book would be off the press shortly."

"I had the strong feeling that there had been a real curtailment of Christian literature," Mr. Freed said, "but that recently some of the restrictions had been relaxed. My judgment is that, generally speaking, there is more religious liberty and tolerance in Russia than we think. There is a tremendous opportunity to reach these peoples. The sad part, though, is that almost all the young people are atheists. The faces at all the meetings are not young faces but those of older people, primarily women. The youth of Russia must be reached."

Mr. Freed has been invited to return to Russia for a two or three months' speaking tour across the country. He hopes to do this within the next year.

1530 Register - - -

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credit had the longest period of service.

Miss Brown was presented a gift in appreciation for her six years as president of the organization.

Other visiting speakers included Mrs. William McMurry, program director, W. M. U., auxiliary to the Southern Baptist Convention, Birmingham; Mrs. Glenn Morris, missionary to Thailand; Rev. Mike Lopez, home missionary, Santa Fe, N. M.; Miss Martha Franks, missionary to Formosa; and Dr. Wanda Ann Fort, medical missionary to Southern Rhodesia.

District Officers

District officers elected were: District one: president, Mrs. Sam Peoples, Vicksburg; youth director, Mrs. W. E. Hannah, Clinton, reelected. District two: president, Mrs. J. H. Kyzar, Greenwood; youth director, Mrs. C. W. Eudy, Cleveland. District three: president, Mrs. Edward Turley, Savage, reelected; youth director, Miss Amie Stepp, North Carrollton, reelected. District four: president, Mrs. Harold Cain, Amory; youth director, Mrs. Milton Tutor, New Albany, reelected.

District five: president, Mrs. H. E. Wamsley, State College; youth director, Mrs. Ivan Miles, Starkville. District six: president, Mrs. Parker Lamb, Meridian; youth director, Mrs. Roy Kuykendall, Newton, reelected. District seven: president, Mrs. Claude Anderson, Picayune, reelected; youth director, Mrs. Willie Meador, Laurel. District eight: president, Mrs. L. E. Green, Prentiss, reelected; youth director, Mrs. E. L. Pierce, Columbia, reelected.

Member of nominating committee for WMU, auxiliary to Southern Convention — Mrs. J. A. Anderson, Belzoni. Alternate — Mrs. Roy C. McGlamery, Ripley.

has no accommodations for those desiring to attend, that there are adequate hotel accommodations in Jackson and there are several motels on Highway 80 just west of Jackson that are only a short distance from Clinton. Contact Dr. O'Neal for further information.

Several outstanding state leaders will participate in the workshop, including Miss Mary Peoples, library supervisor, Baptist Bookstore, Jackson, and Mrs. O. M. Jones, manager of the Bookstore.

Of the 1,750 churches in Mississippi, 440 have a church library. During 1956 31 new church libraries were established in the state.

— BR —
BUENOS AIRES — Police authorities in Libano, a town in Buenos Aires province, arrested seven youths on charges of attempting to burn down a local Roman Catholic church.

Sunday School Lesson

By DR. L. BRACKY CAMPBELL

THE LAST JUDGMENT

BIBLE TEXT: Matt., 24, 25.

INTRODUCTION: Approaching the record of the end of our Lord's life, we reach in our study what Matthew records Him as having said of the final judgment. On this subject, the final judgment, widely differing opinions are held by different students of the Bible. There are those among them who are convinced that different passages on the subject must be interpreted as meaning that there are to be more than one. A noble pastor whom I had the honor to assist upon more than one occasion said to me, "I suppose you preach on the judgment," to which I answered, "I preach what I know about it."

To this declaration he replied by saying, "I suppose you preach that there are three," and I answered, "No! I do not know that."

I could make the same answer now and furthermore say that I know only this: there is to be a judgment day, "in as much as He has fixed a day in which He will judge the world in righteousness by the man who He hath ordained."

There is a number of passages in the New Testament in which different characteristics of judgment are set forth. I am well aware that students of the Bible far slier than I think that these different passages refer to different judgments; but Dr. John A. Broadus, author of the classic commentary on Matthew; Dr. Edwin Young Mullins, the greatest Christian philosopher of his age; Dr. A. T. Robertson, greatest Greek scholar of the world; along with that of a host of other Biblical scholars of worldwide reputation hold there that is to be one general judgment of which all the characteristics mentioned in the Testament are to be distinctive.

I. A FIXED DAY. There is a day fixed, a time appointed. I believe that that is the only day that is fixed, that is appointed, but let us be assured that the day is fixed; that there, surely as the Lord Almighty reigns, comes the judgment.

II. THE CONSECRATED OR ORDAINED JUDGMENT: "The Father judgeth no one but hath committed all judgment to the Son." "He will judge the world in righteousness by the man who He hath ordained." The Son of the world is the judge of men. No one understands man as He does, no one so loves one, no other can see through any false excuses or insincere pretences.

III. EXTENT OF THE JUDGMENT. "He will judge the world." "Before Him shall be gathered all nations." This means that nobody is to be left out. You, I, all the people who have ever lived, are now living, shall ever live, shall come to that judgment, stand before that judgment seat, look into the face of that Judge. You and I may be invited, or even summoned to many events from which we may be willfully absent, but we shall receive one summons which we shall surely answer by our presence, and that is the summons to the judgment.

IV. THE STANDARD OF THE JUDGMENT. "In righteousness. Whose righteousness? my righteousness? your righteousness? Nay! O Brother mine! Be sure that your standard of righteousness will not obtain on this day when God shall judge the righteous and the wicked. Any standard that you may set up for yourself apart from the standard God has fixed will meet with no consideration from the Judge at all.

You propose to be judged on the ground of your good works? Your righteousness? Why your righteousness, he says, is as filthy rags in His holy sight. Your good works! You may recall that once certain ones came to the Judge and said, "What shall we do that we may work the words of God," and to this question the Lord made answer meet, "This is the work of God, that ye believe on Him which he hath sent." Have you done that, Sister, else you have not attained unto the righteousness of God.

V. THE SEPARATION UNTO ETERNITY.

"Then shall the King say unto those on his right hand 'Come, ye blessed of my Father inherit the kingdom prepared for you from the foundation of the world.'"



Maine Bill Would Recognize Spiritual Treatment

AUGUSTA, Me. (RNS)—A bill introduced in the Maine legislature would include prayer or spiritual treatment by an established church or its members as one of the medical services available to injured or ill workers under state workmen's compensation laws.

DR. HEWITT HONORED—The Exchange Club of Jackson placed Dr. W. A. Hewitt's name in its book of Golden Deeds Monday evening of last week and held a special meeting of the club in his honor. In the picture above are, Dr. Hewitt, Mrs. Hewitt, and Arnold Turner, Jr., president of the club who read the citation in his honor and presented Dr. Hewitt a certificate and a bronze statuette with his name inscribed on it. Dr. Hewitt is widely known among Mississippi Baptists. He is pastor-emeritus of the First Baptist Church of Jackson and was pastor of the church for many years.—(Photo by Dan Kelly in Clarion-Ledger).



CENTRAL, McCOMB PLANS DEDICATION SERVICE—The new Education Building of the Central Church, McComb, will be dedicated in special services this coming Sunday, March 31, at 2 o'clock. Rev. Roy Collum, Liberty, will bring the dedication message. W. R. Roberts, Jackson, will bring a word of greeting from the state convention. Dr. Fred Bookter, former pastor of Central Church, will lead the dedication prayer. Open house will be held from 2:30 to 4:00 p. m. Rev. Bob Wilson is pastor.

the kingdom prepared for you from the foundation of the world." The Kingdom is prepared and He left the world finally to prepare it, "I go to prepare a place for you." The place, the heavenly reward, the Kingdom is the portion of the just for evermore.

And He shall say to those on the left, "Depart from me, ye cursed, into everlasting fire, prepared for the Devil and his angels." And the ground of the condemnation of the "cursed" is that their attitude toward Him has been wrong, as the reason for the justified is that their attitude to Him has been right. Just as the righteousness enter into an eternal inheritance of joy and gladness, so also the cursed enter into an experience of everlasting misery and wretchedness and woe. A horrible picture, say you? Do you mind who painted the picture? Do you think his painting true?

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Is Every Immersion Baptism?

Todd New Pastor Brookhaven, First



Rev. Wayne E. Todd, pastor Immanuel Church, Lexington, Ky., for the past four years, has accepted the pastorate of the First Church, Brookhaven, and will resume his pastorate within the near future.

He will succeed Rev. Brooks Wester who resigned recently to accept a pastorate in Texas.

Mr. Todd was pastor of Daniel Memorial Church, Jackson, prior to going to his present post and previous to that was pastor in Danville, Ky.

He is a graduate of Mississippi College and the Southern Seminary, Louisville, Ky.

By BRYAN SIMMONS
Ellisville

Or what constitutes valid baptism? Through the years, the consensus of opinion among Baptists has been that valid baptism required a proper candidate (a saved person), proper authority (a local church), proper administrator (a person authorized by a local church for said baptism) and a proper mode (immersion). The regular order has been to baptize a person into the fellowship of the church authorizing the baptism. It is true that, seemingly, some of the Apostles and early Evangelists baptized on their own; but these may have gotten their authority from a group of those who received The Great Commission.

During the more recent wars some confusion arose from Chaplains immersing converts without definite local church authority. Some Chaplains avoided that by getting authority from a church back home. Those, thus baptized were enrolled as members of the churches authorizing their baptisms and such churches transferred the membership of such persons to the churches of their choice.

With so many churches of different denominations in a reasonable radius of our state institutions, would it not be well for Chaplains of such institutions to adopt somewhat similar plans? Chaplains could major on conversion and Christian development. When persons indicate readiness, arrangements could be made with chosen churches for receiving and baptizing them. In cases of persons desiring to unite with a Baptist church, said church, on the basis of the candidates profession, could authorize a Baptist Chaplain to baptize that person into its fellowship. In addition to following established order these plans would help to form a needed tie between the person and the home church.



MISSISSIPPI COLLEGE STUDENT GROUP HEARS something of New Orleans Seminary from graduate student Theron V. Farris (standing) during college group's recent visit to the Seminary campus. (First row, from left) Rose Marie Jones, Jeanette McCoy, Louie T. Varner, Carrie Cox, Joy Horne. (Second row) Bette Rankin, Ann Curtis, Fleda McElroy, Carolyn Sanders. (Third row) Shirley Horne, Ann Garner, Jane Rowan, Lucille Packer, Chris Rooke. (Fourth row) Harrell Sinclair, Gil Barrow, Don Williams, Hughes Bailey, and J. Gordon Klagsley.



TRUSTEES TAKE A BREAK during recent twoday meeting on the campus of Southern Seminary, Louisville, Ky. Members of the Seminary's 55-member Board pictured above, left to right, are: Lamar Jackson, Alabama; Van H. Hardin, pastor, First Church, Lucedale, Miss.; Newton Rayzor, Texas; and Ralph Douglas, Arkansas. Other Mississippi trustees are Howard Spell, of Mississippi College, also present, and J. A. Taylor, Brookhaven.

Names In The News

Mrs. C. J. Hughes, Seminary; Mrs. George Walton, Seminary; Rev. G. W. Smith, Bassfield; Rev. Bob Wilson, McComb; and Rev. Martin J. Gilbert, I. P. H., were among recent visitors in the Baptist Building.

Rev. Paul Kirke, pastor of the Port Gibson Church since August, 1955, has resigned to return to his former pastorate at Gautier.

Rev. and Mrs. James A. Foster, Southern Baptist missionaries to the Philippines, are scheduled to return to the States for furlough and may be addressed at 437 Stillwood Drive, Jackson 6, Miss. Both Mr. and Mrs. Foster are natives of Mississippi, he of Jackson and she of Montrose. They make their permanent American home in Jackson.

Rev. Sam Cook is the new pastor at Pleasant Hill Church in Adams Association and Union Church in Union Association.

Rev. Aven Lee Miller has been called as pastor of the Unity Church in Union Association.

Miss Ann Woodard of 1004 Western Branch Boulevard, Portsmouth, Virginia, graduated from Carson - Newman College in May, 1956, with a major in Church Music. She is available for a position as Minister of Music in some Baptist Church of this area.

Miss Wynette Brady of Alpharetta, Georgia, will graduate from Carson - Newman College in May, 1957, with a major in Church Music. She will be available at that time for a full time church position in the field of music.

Miss Pat Evans, who for the past two years has been financial secretary for the First Church, Gulfport, has begun her work there as Church Financial Secretary, filling the vacancy created by the resignation of Miss Sylvia Green, who is now Music Secretary at East Grand Avenue Church, Dallas, Texas.

Rev. G. Ellis from Mississippi College has been called as pastor of the New Salem Church in Carroll County.

Rev. Edward P. Burke, associational missionary, will serve as pastor of the mission to be begun in north Winona by the First Church, Winona.

Dr. Levon Moore, pastor of 2nd Avenue Church, Laurel, preached at the special service Sunday afternoon, March 24, in the organization of a new church in the Shady Grove community in Jones County. The Highland Church, Laurel, was in charge of music for the service which was held in the auditorium of the Shady Grove School.

Rev. Haskel Mathis, a former pastor of Indian Springs church in Perry County, will be the guest speaker there on the Fifth Sunday in March, to inaugurate a new piano and new hymnbooks in that church. Dr. Judson Chastain is pastor. Mr. Mathis is a Wm. Carey College graduate.

Dale Moody, professor of Christian theology at Southern Seminary, Louisville, Ky., delivered the Layne Foundation Lectures at New Orleans Seminary Mar. 27-29. Moody also has been selected to receive a \$4,000 grant for study at University of Heidelberg, Germany, next year.

Herman L. Mitchusson, Pauls Valley, Okla., will become Wayland Baptist College business manager June 1. Mitchusson is currently principal of Pauls Valley High School.

Rev. Dalton Haggan is the new pastor of the Red Lick and Lormah Churches in Union Association.

Miss Annie Lea Walters is the new educational secretary at Immanuel Church in Adams Association. The church has begun the first unit of a new building.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS PAT HINES, Office Secretary

DISTRICT CONFERENCES VERY SUCCESSFUL

Our recent series of district conferences were the best we have ever had. We have been promoting this as a part of our work for several years, but the response this time was far better than that of any other year.

The previous high average attendance was 90; this time it was 121. The people said that it was the best program we have ever had in these conferences.

So, it is always encouraging to have our leaders tell us that the programs are helpful. We certainly want them to be that.

Here are the totals for those sixteen meetings: Attendance, 1941; Pastors, 224; Superintendents, 134; Churches, 355; Associations, 67.

Also, please keep in mind that these figures are of adults only. No children were counted, and not even the workers from the Sunday School Department. These were people who are nearly all officers and teachers.

We thank all who helped us in these conferences. The cooperation was great.

FEBRUARY STANDARDS

Cradle Roll Departments — Southside, Meridian, Mrs. Louise Godwin, Supt.

Cradle Roll Groups — Southside, Meridian, Mrs. H. L. Carver, Mrs. Raymond Irby, Mrs. C. E. Ellerbee, Mrs. Sybil Massey and Mrs. C. C. Dunn, visitors.

Nursery Departments — Canton, Center Terrace, Mrs. Albert Morgan and Mrs. Carl Foster, supts.; Columbus, First Mrs. Carl E. Brown, supt.; Gulfport, First, Mrs. E. B. Morris and Mrs. Wray Anderson, supts.; Holly Springs, First, Mrs. Ted McWhirter, supt.

Beginner Departments — First, Mrs. C. T. Travis, supt.

New Min. of Music At No. Columbia



Sidney Buckley has accepted the position of Minister of Music at North Columbia Church.

The son of Rev. and Mrs. Porter Buckley of Goss, Mr. Buckley finished high school at Bunker Hill school and will graduate from Pearl River Junior College this May. (His father is pastor of the Pine Bur Church in Marion County).

At Pearl River Junior College Mr. Buckley is president of the Student Body and president of the B. S. U., is active in the Literary and Music Departments, and was recently elected by the students as the "Boy Most Likely to Succeed." Until June 1 he will be at the church only on weekends.

Rev. John R. Eubanks is the pastor at North Columbia.

Larry Kennedy of Pineville, La. has been appointed Minister of Music at the Washington Church in Adams Association. The church recently purchased a home to be used as a parsonage.

Rev. W. B. Boatner, Associational Missionary for Adams-Union Association, reports that Hermanville Church has painted their parsonage; South Canal Mission of First Church, Natchez, has built an auditorium and partitioned the other building for educational uses; Morgantown Mission is in the process of completing their church building and educational space; and Calvary Church has installed the mural for their baptistry.

Rev. Pelham Gross, producer of the radio program, "Choose You This Day," states that this program may be heard from Station WMAC, Forest, each Sunday at 2:30 p. m. rather than at 2:00 p. m. as formerly reported in the Baptist Record.

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Lowrey Memorial In Good Revival

A profitable revival meeting at Lowrey Memorial Church in Blue Mountain has just come to a close. Three people came for baptism, two by letter, and there were three rededications.

The preaching was done by Dr. W. C. Fields, Editor of The Baptist Record. The singing was directed by George Van Egmond, Minister of Music, First Church, New Albany.

Rev. Joseph N. Triplett is pastor.

Delta Conference To Meet April 1

The Delta Pastors' Conference will meet at the Ruleville Church Monday, April 1.

The following program has been planned:

10:00 A. M. Singing; Scripture and Prayer, Rev. Martin Evans, Sunflower; Psalm 37, Dr. John Cobb, Inverness; "Once and For All" in Hebrews, Rev. Wilford Lee, Leland; Business and Announcements; Special Music by Host Church; Book Review, Rev. Carman Sharp, Clarksdale. Dinner served by host church.

All who plan to attend should notify the host pastor, Reverend M. G. Reedy, of their intention to partake of the noon meal.

Cranfield Concludes Youth Week, Revival

The Cranfield Church of Adams Association has just concluded a successful Youth Week.

Homer Rodriguez was youth pastor; Jo Ann Gordon, church clerk; Jeanette Arnold, Sunday School Supt. and treasurer; Winston Holley, Training Union Director; and Carolyn Sims, a pianist.

Others who served in teaching capacities and other places of responsibility were: Jerome Aronold, Ford Curry, John Ham, Tommie Lou Sims, Robert Ferrell, Eugene Ham, Charles Carpenter, Ann Douglas, Sue Brewer, Nell Hedgepeth, Sandra Holley, Clyde Rodriguez, and Allen Sandifer.

This Youth Week observance was climaxed with a four day Youth Revival in which Rev. Calvin Inman of Natchez was the evangelist and Rev. Jerry Breazeale served as music director. These Young People conducted prayer meetings, handled publicity, advertising and every phase of preparation for Youth Week. Rev. Horace Carpenter is pastor.

REVIVAL LEADERS—Pictured above standing in the organ loft of Lowrey Memorial Church of Blue Mountain, are the Spring Revival Leaders of this church. Left to right: Mrs. J. E. Buchanan, organist; George Van Egmond, minister of music, First Church, New Albany, song leader; Rev. J. N. Triplett, pastor; and Dr. W. C. Fields, editor of THE BAPTIST RECORD, visiting minister.

Stringer Church Dedicates Building



The new building at Stringer Church has been completed and dedicated debt-free.

On the day of dedication two special services were held, with Rev. Grady Smith, associational missionary, delivering the morning message and Rev. Artis Brewer from Mossville, a former pastor at Stringer, delivering the afternoon message. Rev. Massey from Hickory was also a featured speaker.

After the noteburning there

was a period of special prayer. Open House was held at the home of the pastor, Rev. Herbert Kinnon.

Mr. Kinnon states that February was a month of marked progress at Stringer.

Someone you know would like an Oxford Bible this Easter



Your bookstore carries a representative line of fine Oxford Bibles, published for every need. Here we suggest three — a large type, readable King James Bible, a Scofield Reference Bible, and a vest pocket New Testament with Psalms.

04492x New Long Primer Family Bible, Persian, levant grain, half circuit, round corners, red under gold edges. Center column references, illustrated Cyclopedic Concordance, maps. Modified self-pronouncing. Oxford India paper edition. Family Record. 5 1/2 x 8 3/4 x 1 1/2. \$17.00



155x Scofield Reference Bible, French Morocco, limp, leather lined, round corners, gold edges, ornamental gold roll. Concordance, Dictionary of Scripture Proper Names, Subject Index, maps. Oxford India paper. Family Record. 4 3/4 x 7 1/2 x 1 1/2. Black or Red. \$15.50

0131x Ruby New Testament with Psalms, Persian Morocco, divinity circuit, round corners, gold edges. Wafer thin Oxford India paper edition. 2 3/4 x 3 3/4 x 1/4. \$4.00

BAPTIST BOOK STORE
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Jackson, Mississippi

EDITORIALS

Liquor Ads Should Be Banned

In 1955 eight national magazines received over a million dollars revenue from liquor ads.

Life magazine was at the top of the list with \$11,427,871. Next came Look with \$3,955,309, with the others following—Colliers, Time, New Yorker, Newsweek, Esquire, and Holiday.

Somebody, rising to their defense, will point out that they are in the advertising business and shrug off the liquor ads with a flippant "why not?"

HERE IS EXACTLY WHY liquor, wine, and beer ads ought to be made illegal. For the fifth consecutive year this country has had over two million major crimes committed with liquor as the major cause. In 1955 a total of 37,800 persons were killed and 2,158,000 injured on our highways and streets and more than 25% of the cases were due to drinking drivers and pedestrians. Beverage use of alcohol is now the No. 4 public health problem in the land.

These are some of the reasons why liquor ads should be forbidden by law. There would be far less danger to the general welfare to allow display advertising of floating crap games.

THE NATIONAL REFORM ASSOCIATION bulletin quotes Norman R. Klug, President of Miller Brewing Co. as saying, "Over the years we have progressed from the saloon to the tavern to the home—and that's good for the industry."

It sure is good for the industry. Beer, wine and whiskey people are growing fat from this traffic in human depravity. Meanwhile more millions of people are being crippled and maimed in body and mind while the liquor tycoons plot the undoing of still other Americans.

Brewers are now reaching practically all of our 50,000,000 homes with television, radio, and newspaper ads. There were 470 television stations in 299 cities on June 1, 1956. Most of them bring the beer salesman right into your home.

WHY NOT INVITE a skillful teacher to come into your home and teach your family Russian roulette? That would be about as sensible as permitting the salesman for beverage alcohol to peddle his wares in your home through newspapers, radio and television. The others deserve our attention.

There are 205 daily and 2,121 weekly newspapers (1956) that refuse all kinds of alcohol beverage ads. They represent about 13% of the dailies and 25% of the weeklies. Some of that minority comes from Mississippi and these journals deserve our hearty commendation.

SOME OF THE LARGE NATIONAL MAGAZINES refuse such liquor, wine and beer advertising. They are Saturday Evening Post, Better Homes & Gardens, Ladies Home Journal, Good Housekeeping, American Home, Woman's Day, Reader's Digest, Parents Magazine, Household Magazine, Popular Mechanics, National Geographic, and others.

More millions of dollars are being poured into advertising budgets every year to induce the members of your family and community to take up the habit of drinking beverage alcohol. It is a crime against conscience and commodity so thoroughly detrimental to human society.

Protestant Missionary Activity Up

There are now 25 percent more Protestant missionaries from the United States and Canada serving overseas than four years ago.

Twenty years ago the total personnel abroad was 11,289, four years ago it was 18,576. The present total is 23,432, an all-time high.

In spite of recent attempts to discourage the entry of new appointees, India with a total of 2,127, has more missionaries than any other country. Over 175 agencies have missionaries there.

JAPAN, with 1,562 missionaries is next, and the Belgian Congo is third with 1,195. China once had 4,492 North American mission representatives within her borders. Now she has only one—in prison. He is Rev. Paul Mackensen, United Lutheran, held by the Communists in Shanghai.

The Protestant mission force serves in 100 countries—35 percent in the Orient, 29 percent in Africa, 27 percent in Latin America, the remainder in Europe.

SIX OUT OF TEN mission workers are women. Ordained personnel is about 28 percent. Missionary families average about two children.

Most of the missionaries are in evangelistic service. Eleven percent of them, however, are medical doctors and nurses. Their numbers include farm technicians, school teachers, literacy experts, radio personnel, film makers, construction engineers, architects, pilots and plane ground crews.

These serve under 280 boards and agencies and received \$130,000,000 to finance their work in 1955.

Most of the recent increase in U. S. foreign missionaries in recent years has been accounted for by evangelical associations, independent boards and faith societies. These groups sent an additional 4,170 overseas since 1952, as compared to 631 additional personnel sent by the older established boards.

SOME OF THE OLDER BOARDS spend more on institutional and service programs and put a greater stress on use of Christian nationals.

Methodist send the most missionaries overseas, accounting for 1,513. Seventh-day Adventists 1,272. The Presbyterian Church in the USA sends 1,072, and the interdenominational Sudan Interior Mission has 1,024 currently under appointment. Southern Baptists now have 1,113 on the field.

Roman Catholic foreign missionaries from the United States are listed at 5,126.

HIGHEST PER CAPITA GIVING last year to missions abroad was that of the Mennonite Brethren Church of North America, whose 11,920 members gave an average \$37.50 to support 188 missionaries.

The leading boards according to income are: Methodist, \$13,000,000; Southern Baptist and Seventh Day Adventist, each with \$11,000,000.

With the doors of mission opportunity still swinging open we must come closer to par in foreign mission participation.

Board Employee Forecast Specialist

NASHVILLE, Tenn. (BSSB)—W. D. Kendall, secretary, advertising department, Baptist Sunday School Board, was one of the featured speakers at the recent meeting in New York of the American Management Association's Marketing Orientation Seminar on "Organizing an Integrated Program for Sales Forecasting."

Spanish Baptists

Baptist churches of Spain have just contributed \$834.12 for Hungarian relief. Dr. Josef Nordenhaug, president of the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, and Southern Baptists' relief representative in Europe, wrote Dr. George W. Sadler, chairman of the Relief Committee, Southern Baptist Convention,



Pages From The Past

By JESSE L. BOYD, SR.

50 Years Ago

Ministerial Student Webb Brame of Mississippi College was elected chaplain of the Mississippi Penitentiary by the Board of Control. His headquarters will be at the Rankin Farm, but will minister at Oakley and the two Delta Farms, after he is graduated from the college in June.

Pastor H. C. Roberts reports on his first anniversary with the First Church, Biloxi, with forty-four additions during the year without a protracted meeting, the Sunday School having gained 50% in attendance, prayer meetings over 100% and attendance at worship services overflowing auditorium.

40 Years Ago

Miss M. M. Lackey, editor of the W.U.U. Page, writes: "Beloved, a Dollar Club is a mighty fine thing—when we cannot be any better. The widow's mite was a fine thing for her, because it was her all. But dare you and I depreciate ourselves, and what the Lord has blessed us with, by rendering to Him in this cause, our very least?"

(Most of the paper this week is given over to the Home and Foreign Mission Apportionments to all the churches of the state, up to the Perry County Association, and to be continued in next week's issue.)

25 Years Ago

(Most of the paper this week is given to listing the 1179 churches in the state which had not made a contribution to the Budget or Designated Objects during January. The depression! The depression!!)

And to bestir the Baptist hosts of the state, Brother Bryan Simmons comes out with a half-page article on "The Preacher and His Money," in which he says "The preacher should be more careful about his giving than about his getting."

Baptists were being plagued by debts, and Secretary Gunter says "We find no where in Scripture authority for making debts for the Lord's work. . . . There is, however, no good reason for losing everything we have, for we are able to pay them. The first essential is the will to do it."

Congress Gets Bills Seeking Tax Escape For School Tuition

By Religious News Service.

WASHINGTON, D. C. — Sixteen bills proposing income tax exemption for tuition payments to private and parochial schools are pending in Congress.

The newest, introduced by Rep. Paul Fino (R-N. Y.), would provide tax exemption for the full tuition payment.

Others would give full or partial exemption for college tuition only. One would classify all tuition payments to private elementary and secondary schools as charitable contributions.

The Baptist Forum

Baptists in the West

Two great areas of our country into which people from the earlier-populated sections have gone are Florida and the Northwest. Florida is fortunate to be near Georgia, Alabama, Mississippi and other states with a large percentage of strong virile Christians, many of them Baptist. These are close enough to our people for the 'mission board to be impressed with the need. The Northwest, however, is separated from the rest of our country by great mountain ranges and wide deserts. Many settlers were from Western states lacking in Christian fervor. Because they are isolated the tens of thousands who came to the great promising northwest have been neglected by Christian forces of the rest of our country, and for nearly two generations.

Charles A. Leonard, Sr.
Tacoma, Washington
—BR—

Furlough

As we come to the end of our first period of service in Brazil we are beginning to make plans for our return to the States. If nothing happens to alter those plans we hope to board ship in Santos on the fifth of June. This ship, the Bel Norte, should arrive in the home port, New Orleans, on the twentieth of June.

Malcolm and Nell Tolbert
Sao Paulo, Brazil
—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



APRIL REMINDERS—April reminds us of flowers and Christian education, the emphasis of Southern Baptists for that month.—(S. of S. 2:12)—RNS Photo.

18TH CENTURY BAPTIST PRESS

CONNECTICUT PASSES LAWS TO KEEP OUT EVANGELISTS

HARTFORD, Conn., June 1, 1742 — (BP) —

Alarmed by the revival movement which is sweeping the colonies and not only strengthening minority religious groups but actually winning converts from the established (state) church, ministers of the recognized order in Connecticut are attempting to quench the revival fires by law.

Because traveling evangelists have enjoyed marked success in gaining converts, ministers of the state church have sought to curb their efforts by procuring Connecticut laws with the following provisions:

No recognized minister in Connecticut shall preach in the parish of another minister without his consent. Violators may lose their state-controlled salaries.

No evangelist shall be allowed to preach in the parish of an established church without permission. The penalty is imprisonment until payment of one-hundred-pound bond to be forfeited in the event of further violation.

If a non-resident evangelist preaches in Connecticut without permission, he shall be arrested and deported as a vagrant.

Any person who withdraws from established ministers to worship outside their congregations shall be fined ten shillings.

These laws are designed to discourage such evangelists as George Whitefield, Edwards and others who have been the instruments of a religious awakening in America by conducting revivals throughout the colonies. The evangelists preach the doctrine of individual regeneration and profession of faith not in keeping with the practice of the orthodox church.

Several ministers already have suffered persecution because of the opposition of the established church in Connecticut to revival preaching. Philimon Robbins, pastor of the orthodox church in Branford, Connecticut, has been expelled from the ministerial association and faces further persecution for preaching to a Baptist congregation.

Having received an invitation from the Baptist minister at Willingford, Connecticut, to fill his pulpit, Robbins preached two sermons there on January 6. For visiting the Baptists he was found guilty of disorderly conduct.

When he asked his accusers how he was disorderly in preaching to a congregation at the invitation of their pastor, Robbins was told that the Baptists were not a lawful society but a "disorderly company."

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DEVOTIONAL THOUGHT:

Jesus . . . Unveiled

By JOHN W. GREEN
Long Beach

"After that, He was seen of above 500 brethren at once."—1 Cor. 16:6.

The large crowd moved rapidly toward the mountain. Some faces wore expectant smiles, while other grim-visaged ones seemed to entertain doubts. But as a body they moved along for each one seemed conscious that he was included in a history shaping episode.

Their conversation matched their faces. One pessimistically proclaimed: "Seems like a wild chase, but there have been so many rumors, I've got to make sure." Another chimes in: "But Peter said he saw him!" Again the pessimist, "But you know Peter; wishy-washy as he can be. You can't tell whether he's a hero or a coward. He'll stalk a lion one moment and run from a maiden the next." Another voice is heard: "Yes, but what about Thomas? Thomas is not one given to emotions. You've got to prove everything to him. And he said he not only saw Him but felt of His side and hands."

Now they were almost to the mountain. The appointed time was nigh. Women began to sob, almost hysterically. Strong men began to tremble. Then, as if by magic, there He was. So shocking was His appearance that some doubted their eyes at first. Joyful sobs smote the air for it was indeed Jesus, the one who such a short while ago had lain dead of crucifixion. Through the power of God there He stood unveiled. For the first time God had revealed even His power over death through Jesus.

But the story doesn't end there. It has made its journey down through 2000 years of time. Today men still murmur that they cannot believe, while others shout that they have seen and felt. But the message of the Bible is that all men who accept Him can see him unveiled as their saviour.

Would you accept Him?

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

Living Above Sin

QUESTION: In reading I John 1:7, 10 one is led to believe that even though we walk in the light, as a Christian, we are guilty of some sins, though we are trying to live as He wants us to. In John 3:8, 9 it seems to say that a Christian lives above sin and whoever abides in Him cannot sin. What is the solution to this seeming contradiction?

ANSWER: You have the right word, "seeming," for actually in John's mind there was no contradiction. He didn't forget what he had written in the earlier part of the letter. Both things are true, namely, that all Christians sin every day and that no Christian ever settles down, abides, in sin.

If you want to get John's meaning clearly, read these passages in the Williams, or the Centenary (Montgomery), or the Phillips translations. The Williams is especially good. Unfortunately, the Revised Standard Version failed to translate this epistle accurately.

The gist of the problem is that John is saying that being a Christian will make a difference in his attitude toward sin. He "cannot practice sinning" I John 3:9 Williams) because he is born of God. But neither is he entirely free from sin. This is what God's Word says, and this is what any thoughtful observer can notice.

I do not know why God does not allow some of His saints to become perfect but He doesn't. That's the way it is. And that is the way John wrote it.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Calendar of Prayer

April 1 — Harlan Stubbs, Covington Association Training Union Director; Mrs. J. D. Rice, Sunflower Association — W. M. U. Pres.

April 2 — Rev. Lester Jones, Tipton Association Missionary; Dr. A. M. Tate, William Carey College faculty.

April 3 — W. B. Lowry, Lauderdale Association Sunday School Supt.; Wyatt Hunter, Trustee, Baptist Foundation.

April 4 — Luther Joe Thompson, Trustee, Blue Mountain College; J. B. Perry, Trustee, Baptist Memorial Hospital.

April 5 — G. G. Pierce, Baptist Building; Mrs. B. B. Pridgen, Baptist Building.

April 6 — Herman Dean, Trustee, Baptist Orphanage; J. D. Aycock, Trustee, William Carey College.

April 7 — D. Gray Miley, Education Commission; Herman Alford, Trustee, Clarke College.

—BR—

NEW YORK — Plans for the construction in the Near East of a 100,000-watt radio transmitter to beam programs to the Arabic-speaking world were approved by the Near East Committee of the National Council of Churches at a meeting here.

The Baptist Record

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Joe Abrams . . . Associate Editor
J. E. Lane . . . Business Manager
Anne McWilliams . . . Ed. Asst.
Official Journal of the Mississippi

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The Baptist Record is a member paper of the BAPTIST PRESS, news service of the Southern

Carey College to Have High School Day for Southeast Mississippi Apr. 5

Carey College will entertain visiting students from high schools throughout Southeast Mississippi on Friday, April 5. A full day of activities has been planned in order to give the high school students an introduction to Carey College.

Emphases will be upon providing a day of relaxation and entertainment plus an opportunity to learn what Carey College has to offer the prospective student. In addition to the varied recreation planned for the day, there will be conferences with the faculty and administration of the college so that students may be advised in regard to the many careers for which this school can provide excellent training. Various majors and the careers to which they lead will be suggested. Financial arrangements will be explained, including student-help programs.

Scholarships Given

An important feature of the day will be competitive examinations for a number of \$250 scholarships. High school seniors who wish to compete for these fine scholarships should present themselves to the Carey College scholarship committee at 2:00 p. m., Friday, April 5, in the Carey College Department of Economics, located in Tatum Court.

Dormitory students who win these scholarships will have about 50% of their first year expenses paid. Day school students who win these scholarships will have practically all

of their first year expenses paid.

In addition to the \$250 scholarships for the general students, there will be a series of scholarships to be awarded to music students. These awards, which vary in amount, are used to defray expenses for lessons in applied music. The music faculty of the college will hold auditions on High School Day for choosing winners of these scholarships. High school seniors who wish to apply should present themselves before the music faculty of Carey College at 2:00 p. m., April 5, in the Music Department, Tatum Court.

Can Transfer

The prospective students are hereby reminded that they can take a part of their college work at Carey College and then transfer it to another college or university if they so desire. Carey credits are transferable. The first two years of college work are fairly standardized and are essentially the same in all worthwhile colleges.

All are welcome to visit the college on High School Day, April 5.

Petal, Temple Revivalist



The Spring Revival of the Petal, Temple Church began Sunday, March 24, according to Rev. Justus Garrett, pastor. Beginning Monday at 7:30 p. m.



AT BWC BANQUET—Baptist Woman's Missionary Union officers and featured speakers are pictured at the Business Woman's Circle banquet Tuesday night of last week just prior to the opening of the State WMU Convention. Seated, left to right, are Mrs. Tommy Hale, Pontotoc, state BWC chairman; Miss Edwina Robinson, Jackson, state WMU executive secretary; and Dr. Wanda Ann Fort, missionary to Rhodesia, speaker at the first session of the Convention Tuesday night. Standing, left to right, are J. T. Lyons, McComb, newly-elected state WMU president; Miss Almarie Brown, Jackson, retiring state WMU president; and Miss Dorine Hawkins, missionary to Brazil, banquet speaker. (Photo by Louise Yerger in State-Times).

Hinds Youth Night Date Changed

Attention has been called to the fact that Youth Night for Hinds County has been changed from April 13, at Hillcrest Church, to April 6 at Crestwood Church. Seven o'clock is the hour.

Dr. John Maddox, pastor First Church, Picayune, was the evangelist and James Blakeney the song leader. Services were held Tuesday through Friday at p. a. m.

Mr. Blakeney is minister of music and education at Emmanuel Baptist Church, Jackson.

Senatobia Church In Revival This Week

Dr. W. C. Fields, editor of the Baptist Record, is doing the preaching this week in a revival at First Church, Senatobia.

Dr. Clyde Martin, pastor, is leading the music. The meeting will close March 29.

Rev. Charles O. Smith, recently ordained by his home church, Van Winkle Church, Jackson, has become pastor of the French Quarter Baptist Mission in New Orleans. He is a student at New Orleans Seminary.

N. Columbia Plans Week-End Revival



Rev. David Sansing

Youth Week Emphasis is in progress this week at North Columbia Church. A revival service was scheduled for Wednesday night; visitation evangelism is planned for Thursday night; youth-led services will be held Friday, Saturday, and Sunday night with Rev. David Sansing doing the preaching.

Mr. Sansing of Greenville and Poplarville, is B. S. U. Secretary at Pearl River Junior College.

Rev. John R. Eubanks is pastor at North Columbia Church.

Brotherhood Department

W. R. ROBERTS, Secretary

E. L. HOWELL, Royal Ambassador Counselor

ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

SUGGESTED ACTIVITIES FOR CHURCH BROTHERHOODS

from Brotherhood Journal, April, May, June

APRIL

Christian Education: Invite a representative group of young people of your church to your Executive Committee meeting. Ask them to suggest ways and means the Brotherhood can be of help to them in furthering their education. See *Brotherhood Journal* articles for further information.

Christian Literature: Request education committee to investigate possibilities of placing a copy of the *Brotherhood Journal* and other reading material in offices of doctors.

Clean-up and paint-up: Investigate possibilities of landscaping and beautifying church property.

MAY

Christian Home Week: Hold Ladies' Night in May. Build program around theme of "Daily Family Bible Reading and Prayer in the Home."

Royal Ambassadors: Plan for Brotherhood to take Royal Ambassadors on over-night camp in June.

Mission Church: Investigate

possibilities of getting a new mission church started. Lead church to sponsor it. Plan to start with a survey of locality and a revival. Use suggestions as found in tract, "Using A Brotherhood In A Church Revival."

JUNE

Vacation Bible School: Work with Vacation Bible School Superintendent and sponsor hand work classes.

Father's Day: Confer with pastor and help make Father's Day more meaningful in your church.

Tract Visitation: Work up list of lost men and men who are unaffiliated Baptists in your community. Secure tracts on salvation and moving church membership. Visit these men and leave tracts. Try to secure commitment to accept Christ as Saviour or, move church membership.

Vacation: As a church faces vacation "daze," set up special committee to lead all men who plan to take vacations to: (1) "Take a vacation—but not from God"; (2) "Don't rob God to pay for your vacation," and (3) "Get someone to take your place in the life of your church while you are on vacation."

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Music Department

W. C. MORGAN, Secretary

REGIONAL FESTIVAL PARTICIPATION BOOMING

Up to this date six of the nineteen Regional Music Festivals have been held with record breaking attendance and participation. The following figures represent the participation in the first six Festivals: 124 Hymn Players; 117 Choral Groups with a total enrollment of 2164; 2 Instrumental Groups with an enrollment of 4; making the total participation enrollment of 2292. Our goal in the participation this year is 5500 and we expect to exceed this figure before the Festival session closes.

The Festival held at Calvary Baptist Church in Jackson for this Region broke all Festival records in participation and attendance. There were 30 Hymn Players, 45 Choral Groups and 2 Instrumental numbers, with a total enrollment of 1053 in the participation. The estimated attendance for the entire Festival, which began at 3:30 in the afternoon, exceeded 1800 people.

The Music Department expresses appreciation to all of those who helped make this great Festival program such a success, and may we continue to honor the Lord and be grateful to Him for blessing us in such a wonderful way.

FESTIVALS TO COME

Below you will find the dates

and places of the Festival for the last period of the season. Make preparation now to enter your church choirs and hymn players in these remaining Festivals.

- April 1 — First, Laurel.
- April 2 — First, Starkville.
- April 4 — Southside, Meridian.
- April 5 — First, Booneville.
- April 8 — First, Leland.
- April 9 — First, Itta Bena.
- April 11 — First, Charleston.
- April 12 — First, Batesville.

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Of this inspiring book by the author of *Bold Galilee*, Dr. Claude U. Broach, minister of St. John's Baptist Church in Charlotte, N. C., says: "It is a reverent story, told with sympathy and restraint... 'Luke the historian, author of the Book of Acts, would have liked it.' \$3.50

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'Liquor Is My Business'

By BRUCE H. PRICE
Newport News, Va.

Late in the afternoon a fast train was clipping along the track. Coming from the front of the coach, a large man with ruddy complexion took the seat by me. After a few minutes, I asked, "What is your work?"

Without hesitation he replied, "Liquor is my business."

After he left the train, I continued to think about what he had said. Suddenly, the thought came to me, "Liquor is my business, too."

I could have told him that liquor is my business because of what it does to my fellow-men. In detail I could have explained concerning a family connected with the church I serve as pastor, and how drinking has brought poverty, unemployment, and broken health to both father and mother, affecting the lives of their small

children. Anything that does this is the Christian's business.

Liquor is my business because of what it may do to my loved ones and to me. It would not have taken long to relate how a drinking hit and run driver roared past me from behind on the highway near Yorktown, Va., his bumper scraping the left side of my car from the rear fender to the front door, causing me to lose control and go off the road. Luckily a wide smooth shoulder saved my family and me from being in a terrible wreck.

Who Will Contend

Where is one who will contend that liquor is none of my business?

I could have continued by telling him that in the summer of 1955, a drinking driver hit a near relative of mine, taking his life. Please don't tell me that liquor should not concern me.

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

FOREIGN BOARD APPOINTS SEVENTEEN MISSIONARIES

Seventeen young people from seven states were appointed for missionary service in seven foreign countries at the March meeting of the Southern Baptist Foreign Mission Board. The first of an expected 130 appointments during 1957, they bring the total number of active Southern Baptist foreign missionaries to 1,127.

The new appointees are J. Dale Carter and Sue Worthington Carter, Texas, for North Brazil; Marion G. (Bud) Fray, Jr., Missouri, and Jane Dawley Fray, Texas, for Southern Rhodesia; M. Frank Gillham and Wynon Holmes Gillham, Texas, for East Pakistan; W. Trueman Moore and Jane Bassett Moore, Arkansas, for East Pakistan.

Also, Carlos R. Owens, Tennessee, and Myrtice Taylor Owens, Florida, for Tanganyika; Gerald W. Pinkston and Florence Goldston Pinkston, Texas, for Indonesia; John C. Raborn and Nelwyn Martin Raborn, Texas, for Hong Kong; Edward B. Trott, Texas, and Freda Porter Trott, Mississippi, for North Brazil; and Sarah Wilson, North Carolina, for Argentina.

Ten of the 17 new missionaries are natives of Texas. Six of the eight men are ordained ministers now pastoring Southern Baptist churches. Mr. Raborn, though not ordained, has been pastor's associate at Temple Baptist Church, Memphis, since March, 1953. He will do publication and religious education work in Hong Kong. Mr. Carter, who now teaches in the Junior High School, Springtown, Tex., is one of the very few agricultural missionaries ever to be appointed by the Board.

Mr. Carter holds both the bachelor of science and the master's degrees in agriculture from Texas Technological College, Lubbock; and he attended Southwestern Baptist Theological Seminary, Fort Worth. He will supervise the agricultural program at the Baptist Industrial Institute, Corrente, in the southern part of the state of Plau, in North Brazil.

Regarding his call to foreign mission service, Mr. Carter said: "In 1953, I attended a meeting for agricultural leaders of four counties. The speaker was the late Dr. H. G. Bennett, then Assistant Secretary of State and head of the Government's Point Four Program. In his concluding remarks, Dr. Bennett made a statement that I could not get away from. He said, 'What foreign countries need are not more American dollars, but young people who will go and plant their lives in these countries.' This beginning conviction grew and grew until on Mother's Day, 1954, I dedicated my life to do agricultural mission work."

Miss Wilson, who did graduate study in social work after receiving the master of religious education degree in missions from Carver School of Missions and Social Work, Louisville, Ky., will work in a good will center in Argentina.

Dr. Cauthen in Africa
Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, now visiting Southern Baptist mission fields in Africa, will go to the Near East before returning to Richmond about April 1. He is being accompanied by Mrs. Cauthen for the Africa sec-

tion of the trip.

Response to Suffering

In his report, Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, said that Southern Baptists have played a worthy part in meeting need at a time when many Hungarians were in a desperate plight. The Relief Committee of the Southern Baptist Convention, of which Dr. Sadler is chairman, received \$43,343 in January and February of this year as compared to \$8,019 during the same period in 1956.

Dr. Sadler continued: "Not in many a day have we had such a good report about work in Spain as the one which came a few days ago from Missionary Joseph W. Mefford, Jr. Not only were the Baptists of Valencia allowed to reconsecrate a building for church purposes but they were given the permission of the governor of the district to occupy it. That does not mean, of course, that there is now religious liberty in Spain. What liberty is allowed is dependent partly upon the attitude of local government officials."

The Asian Revolution

Dr. J. Winston Crawley, secretary for the Orient, said events of the past few weeks in the Far East give continuing evidence of the still unfinished revolution in that part of the world. He described briefly the recent uprising in Indonesia and Thailand.

"As we continue our mission program in the countries of Asia, it is important that we understand such developments as these and the underlying conditions and forces out of which they arise," Dr. Crawley said. "The basic concern in the revolution is with human needs; and awareness of those needs has brought about in every country a struggle for human betterment. The struggle includes many aspects. Some of the most prominent are: the problem of poverty and economic planning, education and medicine, democracy and freedom."

"These varied aspects of the unfinished Asian revolution point up the uncertainty and the difficulty we may expect in our mission program during the decades ahead. At the same time, they constitute for us a challenge to sympathetic understanding and a tremendous opportunity for mission advance during this fluid period in Asia's history."

Reception at S.B.C. Meeting

An informal reception giving messengers to the meeting of the Southern Baptist Convention an opportunity to meet their foreign missionaries will be held in the Grand Ball Room of the Sherman Hotel, Chicago, Ill., from 3:00 to 5:00 p.m. on Wednesday, May 29.

The Sherman Hotel is located on Randolph Street at Clark. Approximately 150 furloughing and newly appointed missionaries and several members of the Foreign Mission Board headquarters staff will be on hand to greet the messengers. Foreign Missions Conferences "Face to Face with World Missions" is the theme of the 1957 Foreign Missions Conferences to be held at Ridgecrest (N. C.) and Glorieta (N. M.) Baptist Assemblies. The dates are: Ridgecrest, June 20-26; Glorieta, August 15-21.



'BY THE CROSS, SALVATION'—BRESE, Ill.—This huge cross on a farm near here was first erected 104 years ago by a farmer in thanks giving to God because he and his family were spared from the Black Plague then sweeping Illinois and Missouri. The cross is the third erected on the same spot. A German verse on it reads: "By the Cross, Salvation." Mr. and Mrs. Joseph B. Timmermann, present owners of the farm, said they will maintain the cross as a living memorial of one man's faith.—RNS Photo.

Fair River Plans First Youth Revival

Fair River Church in Lincoln County will have a Youth Revival, the first in the history of the church, the week-end of April 5, 6, 7, with nightly services beginning at 7:30.

A youth team, three Mississippi College students, has been engaged to lead in the revival. Rev. Curtis A. Burge, a sophomore from Gulfport, will do the preaching. During his freshman year Curtis served as freshman president of the BSU Executive Council. Last summer he served as music and youth director at Bay St. Louis Church. He was recently appointed as a BSU summer missionary to Alaska.

Joedd Price, sophomore from McGehee, will lead the music. Last year Joedd worked as an announcer for one of the television stations in Jackson and during the summer served on the staff at Ridgecrest Assembly. He is now minister of music at First Church, Brandon.

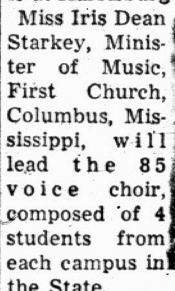
Alicia Jones, freshman from Belzoni, will serve as pianist. The recipient of a number of honors in high school, Alicia has been active on the college campus. All the team are members of the BSU Greater Council.

Rev. Ralph Bray, pastor, extends an invitation to the adults as well as the young people to attend the youth revival, a step in the Advanced Program of the Church.

—BR—
In the past eight years the number of married women who hold jobs has risen more than 50 per cent; the number of working mothers with small children has jumped by 66 per cent. Now, nearly 60 per cent of all women who work are married, and nearly a third have children under eighteen.



The theme for the State B. S. U. Retreat at Hinds Junior College, April 26-28, is "I Have Chosen You." Every newly elected council member is urged to attend, as it is planned to train YOU in the methods of YOUR office for the coming year. Outstanding personalities will be there to lead our thinking. Featured this week are: Charles Dorris who will be leading the singing during the entire Retreat, is assistant pastor and Minister of Music at Harrisburg Baptist, Tupelo.



Miss Iris Dean Starkey, Minister of Music, First Church, Columbus, Mississippi, will lead the 85 voice choir, composed of 4 students from each campus in the State.



Dr. Lewis Rhodes, a graduate of Mississippi College and New Orleans Baptist Seminary is to bring the main message on Saturday night. His topic will be "I Have Chosen You—For Campus Service."

Remember, the deadline for having the names of those who plan to attend the Retreat in the

State Office, is April 24th. Attention, Local Pastors!!! Many capable students have volunteered for Youth Led Revivals this summer. Why not lead your people to use a group of these students in a meeting in your church during the summer months.

To Enter Field Of Evangelistic Music



Robert L. Nations of Jackson, Tennessee has announced his decision to enter the full-time work of evangelistic music.

He is a native of Hazlehurst and has served as Minister of Music and Education in the First Church, Noxapater, the First Church, Philadelphia, and the First Church, Millington, Tennessee.

Mr. Nations is married to the former Nonette White of Eupora. They have two children, Virginia, age 8 and Robert, age 5.

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"extras" expense incurred from \$10.00 to \$50.00, depending on nature of "extras". These benefits double when hospitalized from 31 to 60 days, triple after 60 days. In addition also PAYS up to \$25.00 for covered ambulance service. PAYS up to \$10.00 for hospital out-patient expense, if not confined to a hospital but need hospital treatment.

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MISSISSIPPI GROUP AT SOUTHWESTERN GREET STATE LEADERS—A recent visit to the campus of Southwestern Baptist Seminary in Fort Worth by Executive Secretary Chester Quarles and Baptist Record editor, W. C. Fields, turned out a large group of students from Mississippi now attending the Seminary for their annual Mississippi Fellowship. Shown here are those present at the event, held in the recreation room of Price Hall, on the campus of the Seminary. First row, kneeling, left to right: Dr. W. C. Fields, Foy Rogers, Dr. Chester Quarles, David Morris, Jr., James A. Ruffin, Charles McNeill, Malcolm Lovell, James R. Gwinn, and Direk Araykasol. Second row, left to right: Mr. and Mrs. Thomas A. Downs, Mrs. Jesse P. Harwood, Mrs. Foy Rogers, Mrs. David K. Morris, Danny Morris, Mrs. Malcolm Lovell, Mrs. James A. Ruffin, Mrs. G. H. Surrence, Mrs. Charles Brannon, Miss Ruth English, Gaye Holcomb, Mrs. James R. Gwinn. Back row, left to right: Grady A. Sandidge, Jesse P. Harwood, Mr. and Mrs. James Webster, Mr. and Mrs. Charles Thompson, Richard Bates, Dewey Meyers, James Powell, William Cannon, G. H. Surrence, Mrs. William Cannon, Lynn Frazier, Mary Alice Barnett, Miss Monte McMahon (co-sponsor), Pat Clendenning, Martha Lou Summerall, Dr. T. M. Bennett (co-sponsor), Dr. John Newport. (Southwestern Photo by Morris).

Southern Baptist Leaders Help In Taiwan Crusade

Three Southern Baptist leaders, several Southern Baptist missionaries from other countries in the Orient and a national Baptist leader from Hong Kong will do the preaching during "Taiwan Baptists' simultaneous evangelistic crusade May 5-19.

Going from the States to take part in the campaign will be Dr. Leonard Sanderson, secretary of evangelism of the Home Mission Board; Dr. Searcy S. Garrison, executive secretary of the Georgia Baptist Convention; and Dr. Vernon B. Richardson, pastor of the University Baptist Church, Baltimore, Md.

Joining them in Taiwan will be these missionaries: Rev. Reiji Hoshizaki, of Japan; and Dr. James D. Belote, of Hong Kong. Rev. Daniel Chang, of Hong Kong, is the national. Invitations to participate have also been extended to Dr. Francis P. (Frank) Lide, of the Philippines, and Dr. Buford L. Nichols, of Indonesia.

The crusade will open on Sunday morning, May 5, with meetings in eight or ten places in the north end of the island. These meetings will close on Sunday morning, May 12, and others will begin in eight or ten places in the central and southern part of Taiwan that night. A large night rally is planned for Taipei on May 5, and at least three general rallies are planned for the night of May 12 in the larger cities of the south.

Convention-Sponsored
The two weeks' campaign is sponsored by the Taiwan Baptist Convention and the Taiwan Mission (organization of Southern Baptist missionaries). The Foreign Mission Board has appropriated \$14,000 for the revivals from Advance Program funds earmarked for advance projects in evangelism and church development.

Dr. C. E. Autrey, associate

professor of evangelism at Southwestern Baptist Theological Seminary, Fort Worth, Tex., met with committees and five members from each of the 16 churches for two days early in March, assisting them with their preparations. Dr. Autrey had spent some time in Japan participating in planning conferences for evangelistic campaigns scheduled there for May and October.

Dr. Sanderson will go to Taiwan a few days before the crusade begins in order to help with the final preparations. The Taiwan Baptist Theological Seminary will dismiss classes for the two weeks so that the teachers and students may help with the meetings.

CHURCHES MERGE IN GLEN ALLAN

On Sunday afternoon, February 24, the Lake Washington First Church, Glen Allan, organized with the merging of the Glen Allan Church and the Issaquena, First Church.

Rev. J. B. Graye of the former Issaquena Church and Rev. James L. Lawrence, pastor of the former Glen Allan Church, are co-pastors until the church calls a regular pastor.

The church invited Rev. L. C. Brown, pastor of the Liberty Church, Forrest, to bring revival messages, beginning March 10, and continuing through March 17.

One member left the services to visit a woman not at church. She united with the church. Others were led to witness to unsaved ones, and there were 44 additions, sixteen for baptism, and 28 by letter or statement. One person surrendered to be a Christian nurse, and a large number rededicated their lives to God.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Foxworth Calls Dr. T. F. Boushy, Sr.



Dr. Theodore F. Boushy, Sr., Professor of History and Sociology and chairman of the social science division at William Carey College, has been called and has accepted the pastorate of Foxworth Church.

Dr. Boushy was born in Southern Lebanon, where his father organized and built the first Baptist church in that part of the country since the days of the Apostles.

He saw much persecution and suffering and, unwilling to remain in a country where no religious freedom was allowed, he left after the first World War and travelled in Africa, Europe, South America, and finally came to the United States. Here, he worked and attended school at night. In 1938, he answered the call to the ministry and went from New York City to Oklahoma Baptist University, where he received the B. A. degree, to the University of Oklahoma where he received the M. A. and the Ph. D. degrees, and to Southern Seminary where he received the Bachelor of Divinity degree.

After leaving the seminary, he was employed by the Armed Forces of the United States as inspector and was promoted three times in a few months. Leaving this work at the end of the emergency, he taught one year at Allen Academy, Bryan, Texas, one year at Mercer University, seven years at Wayland College, Plainview, Texas, and for the last two years he has been at William Carey College.

Dr. Boushy was in the evangelistic work for many years, preached in more than 2500 churches, pastored three churches while in Texas, and led them in building programs. He is married and has two children, Teddy and John Michael.

INDIANAPOLIS, Ind.—A total proposed budget of \$17,589,938 for cooperative causes of the Disciples of Christ during the 1957-58 fiscal year was approved at a joint meeting of denominational commissions here. This compares with a \$12,000,000 budget for the 1956-57 fiscal year.

N. O. Seminary Choir To Sing In State

The concert choir of New Orleans Seminary will begin an eight-day tour April 5 with a program of sacred music at the First Baptist Church, Biloxi.

Five Mississippians are members of the 39-voice choir, which will be heard in 13 programs of sacred music during the tour.

Those from Mississippi are June Earnest, Tyeelo, soprano; Betty Jo Runnels, Pascagoula, Joan Stockstill, Hattiesburg, and Laura Cadien, Natchez, altos; and Major McDaniel, Clinton, bass.

Following the performance in Biloxi, the choir will be heard in Birmingham, Auburn, and Mobile, Ala.; Gainesville and Augusta, Ga.; and Greenville, S. C.

The choir, directed by Genter L. Stephens of the school of sacred music faculty, is composed of students from 11 states and one foreign country.

All of the members of the touring unit perform with the Seminary Choral Club which will be heard April 2 with the New Orleans Symphony Orchestra under the direction of Maestro Alexander Hilsberg.

Calvary, Columbus Announces Revival



Rev. L. A. Greene

In revival services to be held April 1-7 at Calvary Church, Columbus, Rev. L. A. Greene, pastor of the East Avenue Church, Springfield, Missouri, will be the evangelist. A native of Winfield, Alabama, Mr. Greene has served as pastor in Memphis, Tennessee and in Jackson, Mo.

Vernon Studdard, church choir director, will lead the singing and Mrs. C. H. Wallace, church pianist, will provide the music. Rev. K. Z. Stevens is the pastor.

Services will begin at 10 a. m. and 7:30 p. m.

Smyrna Revival To Begin Mar. 29

Pastor L. C. Anthony announces that spring revival services will begin at Smyrna Church in Copiah County on Friday night, March 29, at 7:00 o'clock.

Services will be held Saturday night, Sunday morning, and Sunday night, with lunch spread at the church on Sunday.

Rev. W. J. Henderson of Mississippi College will be the evangelist.

New Zion Church Holding Revival

Revival services began night at New Zion Church near Walnut Grove in Leake County on March 24.

Four young ministers who were called to preach from this church are conducting the preaching services: Rev. Leroy Jones, Rev. Tommy Jones, Rev. Max Jones, and Rev. Ray Burns. Rev. L. C. Brown of Forest is the pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 24, 1957

Aberdeen, First	396	107
Amory, First	488	197
Anguilla	73	57
Batesville, First	603	319
Booneville, First	292	92
Brookhaven, Central	122	77
Brookhaven, First	730	200
Bruce, First	333	122
Byram	248	171
Calhoun City, First	351	177
Canton, Center Ter.	268	138
Catchings	81	73
Center Hill (Desoto)	55	
Charleston, First	335	137
Clarksdale	498	137
Clarksdale, Oakhurst	558	178
Cleveland, Immanuel	213	120
Collins	177	74
Columbia, First	713	239
Main	664	
Columbia Tr. School	49	
Columbus, First	1029	341
Main	892	299
Fairview	126	42
Jonestown Mission	11	
Concord (Choctaw)	66	162
County Line (Copiah)	117	36
Crystal Springs, First	650	236
Derma	112	56
Duck Hill	110	69
Evergreen (Winston)	153	94
Fair River (Lincoln)	114	59
Flowood	104	85
Forest	398	126
Glenfield (Union Co.)	95	47
Grenada, Emmanuel	258	116
Gulfport, Broadmoor	253	87
Gulfport, First	901	325
Main	835	287
Bayou View Chapel	66	38
Gum Grove (Lincoln)	105	107
Hattiesburg:		
First	674	263
Immanuel	317	129
Main Street	959	504
Main	953	
Mission	6	
38th Avenue	197	198
Hollandale	271	74
Jackson:		
Alta Woods	625	255
Southside	198	155
West	429	197
Crestwood	622	377
Daniel Memorial	870	409
Van Winkle	637	297
Hillcrest	393	208
Parkway	1019	647
First	1440	454
Highland	167	101
Broadmoor	567	248
Ridgecrest	537	230
Calvary	1492	487
Main	1463	467
Mission	29	20
North Side	777	270
Colonial Heights	124	
Kosciusko, First	751	234
Main	716	
Maple Mission	35	
Laurel, First	621	187
Laurel, Highland	284	158
Laurel, Wildwood	280	86
Linwood (Neshoba)	93	93
Long Beach, First	282	103
Main	262	
DeLisle Mission	29	
Longview (Oklaibeha)	101	56
Louisville, First	497	197
Ludlow	119	45
Lyon	324	132
McComb, Locust St.	115	47
Macedonia (Lincoln)	212	84
Magee, First	402	110
Morton, First	342	223
Main	251	118
East Mission	91	105
Neshoba	85	62
New Albany, First	660	220
Main	601	181
Northside Mission	59	39
New Prospect (Desoto)	82	74
Newton, First	444	212
Pascagoula, Eastlawn	287	145
Pascagoula, First	734	317
Main	636	247
Moritur Chapel	43	26
Orange Gr. Chapel	50	44
Pecan Grove (Jones)	40	34
Petal, First	154	63
Petal-Harvey	424	190
Main	361	146
Harvey Mission	63	44
Temple, Petal	220	119
Picayune, First	586	586
Mission	11	
Main	575	
Raworth (Scott)	35	40
Richland (Rankin)	288	128
Ripley, First	377	110
Ruth	49	65
Soso, First	160	82
Starkville, First	811	357
Sunflower	94	28
Tupelo, Harrisburg	562	217
Union, First	316	115
Union (Walhall)	131	100
West End (Winston)	100	90
West Point, Calvary	258	117

Children's Corner GOD'S THINGS

By Bertha R. Hudelson

I never would have thought, would you,
To color flowers like bluebells blue,
Or ever thought that I could make
The aspen trees with leaves which shake?

I never would have thought, would you,
To sprinkle spider webs with dew,
Or ever would have tried, I know,
To make a thing as soft as snow?

I never would have thought, would you,
To make winds whistle, pigeons coo?
Yet all the things you hear and see
God thought to make for you and me!

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GOD'S WONDROUS WORLD

By Mrs. Loraine Burdick

At Barrow, on the northern coast of Alaska, the snow gets into deep drifts in the winter.

It is solid snow, frozen by the below zero temperatures. Throughout the winter, there is much new snow that falls and blows about before it freezes. Across the snow go the many people and animals as they tend to business.

One winter day when it was about dusk . . . which comes at noon . . . I was walking along in the snow. Ahead of me, I saw tracks in the snow. They were made by a sled dog but it seemed so strange that I should see them when the snow was soft and blowing. To my surprise, I saw that I was making tracks, too.

Suddenly I tripped and almost fell. I had tripped on the track of a dog. There was nothing else at my feet. Yet it seemed so ridiculous. I bent over to touch the track and found out the truth. The track stuck up in the snow instead of being imprinted. I had really tripped over a track.

Later I found out how it happened. I found that the soft snow was so cold that the heat from a dog's foot would freeze it as he walked. His warm paw would melt a paw-track of the soft snow into quickly-frozen ice while the untouched snow continued to blow away. It made me wonder if my tracks had ever tripped anyone.

Any tracks trip people if they lead to the wrong places. We must let our walk in life leave tracks that will guide others to God and a goodly life. We want for ourselves and others what the psalmist says: "Deliver my feet from falling, that I may walk before God." (Psalm 58:13).

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THE BOOK



TO LIVE BY

MARCH WIND

By Ila Lewis Funderburgh

March wind hustles the children about,
Playing mad pranks with a gamin shout;
He snatched a cap and tosses it high,
Flings a scarf to the far, pale Sky.

The children whirl and spin and reel,
Cling to their whipping wraps and squeal;
Then at the call of a bell they run,
March wind clutching at every one.

As the last child goes through the closing doors,
Alone in the schoolyard March wind roars;
Then he reads his tricks and laughs in glee;
Children come out of school at three!

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Fayette Church To Have Youth Revival

Wayne Neal and Tommy Deaton, Mississippi College ministerial students, will lead the First Church, Fayette, in a revival April 7-10.

Wayne, who will do the preaching, is a freshman from Columbus and has been licensed by the First Church there.

Tommy, who will lead the music, is a sophomore student from Memphis, licensed by the First Church in that city. They have served several times as a team, alternating in preaching and singing.

Rev. George Lee is pastor.

Goodrum Mem. Schedules Youth Revival



Rev. Walter Burrell

Rev. Walter Burrell of Tallulah Falls, Georgia, graduate of Mississippi College, will conduct a youth revival at Goodrum Memorial Church, Vicksburg, April 7-12, with services each evening at 7:30.

Harold Maples of Mississippi College will lead the singing. Rev. Roy Myers is the pastor.

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Mexican Mission Under Construction



The Mexican Mission sponsored by the First Church, Shelby, is erecting a building from several houses given to them to dismantle and use for that purpose. This building is on Buckling's plantation. Mr. Ming, a deacon and son of one of the charter members at First Church, Shelby, has also contributed in other ways to this mission.

Pictured above are a group of the Sunday School members at the Mexican Mission stand-

ing in front of the building which is under construction. Rev. Benjamin Burgos, pastor, is third from left on the back row.

Contributions for this home missions cause may be sent to Rev. Benjamin Burgos, Shelby, or to B. V. Wade, treasurer of the First Baptist Church, Shelby. Checks should be marked "For the Mexican Mission Building Fund."

Rev. P. Smith is pastor at Shelby.

Blue Mountain Releases Honor Roll

Dean Walter F. Taylor has released the Honor Roll for the first semester of Blue Mountain College. First on the list with a total of 54 quality points is Carolyn Benn, Hoxie, Ark.; second is Louise Buchanan, Blue Mountain, with a total of 51 quality points; and third on the list are Gloria Lupo, Magnolia, and Sarah Sims, Kosciusko, with a total of 48 quality points, each.

Others who attained places on the Honor Roll are: Elizabeth Curlee, Ripley; Virginia Rish, Houston; Mary Alice Hearn, Nashville, Tenn.; Meredith Moore, Memphis; Faye Shockley, Experiment, Ga.; Delia Wells, Blue Mountain; Carolyn Dacus, Tupelo; Shirley Shields, Chickasaw, Ala.; Phalba Clark, Greenville; Ruth Johnston, Blytheville, Ark.; Marylu Moore, Rome, Italy; Dora Jane Dilworth, Rienzi; Idanna Thurmond, Covington, Tenn.; Patri-

cia Binkley, Goodlettsville, Tenn.; Elizabeth Bruce, Tupelo; Carolyn Dickerson, Blue Mountain; Frances Dilworth, Rienzi; Lula and Sula Lee, Hong Kong; Betty Vandiver, Cullman, Ala.; Modine Day, Memphis; Alice Reynolds, Myrtle; Betty Galbreath, North Platte, Neb.; Lourenda Stack, New Albany; Diane Willoughby, Norfolk, Va.; Jeanette Lyerly, Conway, S. C.; Marlene Stuhmer, North Platte, Neb.; Martha Seaton, Little Rock, Ark.; Peggy Wiggins, Meridian; June Cook, Memphis; Betty Johnson, Memphis; Martha Carole White, New Albany; Monta Faye Moore, Memphis; Patsy Barker, Meridian; Donny Brewer, Moscow, Tenn.; Lena Mae Jolly, Myrtle; Carolyn Klein, Tusculum, Ala.; Jean Powell, Falkner.

Domestic airline passenger traffic last year increased about 2,700,000 revenue passenger miles over 1955, while the surface carrier figures went down about 871 million.

37 Decisions Made In D'Lo Revival

D'Lo Church, with Rev. James Fancher of Bay Springs as the evangelist and Rev. Felix Snipes as the song leader, had 37 decisions during the revival which ended Sunday night, March 17.

On Thursday night of the revival, the new film strip and tape entitled "Miracles in Mississippi" was shown in preparation for the new Southern Baptist Plan of Church Finance. Tentative plans have been set to go into this program within the next few months.

Rev. N. B. Langford, Jr., the pastor, exclaimed, "We have already baptized one more than we did last year and still have six months to go with another revival with a full time evangelist, Rev. Walter Burrell, coming in."

Ford To Preach In N. Greenwood Revival



Dr. J. T. Ford

Dr. J. T. Ford, pastor of the Wiecua Road Church, Atlanta, Ga., will be revival services at a series of revival services at the North Greenwood Church beginning Monday night, April 8, and continuing through Sunday night, April 14.

Morning services will be conducted at 7:00 o'clock beginning Tuesday morning. The evening services will be at 7:30 o'clock. Ernest Boling and Dewey McKenzie will direct the music and Mrs. Clark Simpson will serve as Organist.

Rev. Bill Watson is pastor.

Catholic Leader Hits Protestants United Position

ST. LOUIS, Mo. (RNS)—A St. Louis University spokesman charged here that anti-Catholicism was the motive behind the opposition by Protestants and other Americans United for Separation of Church and State to an application by the University for a federal television permit.

The spokesman labelled the stand taken by Protestants-United as "just another attempt to make things as uncomfortable as possible for everything Catholic."

He was referring to an open letter sent recently by Dr. Glenn Archer, executive director of POAU to the Federal Communications Commission challenging the right of Jesuit institutions to own and operate television stations.

Dr. Archer maintained that the Jesuit order is "alien" in control and ownership within the meaning of Section 310 of the Communications Act and therefore ineligible to operate a TV channel. His move was directed chiefly against St. Louis University here and Loyola University, at New Orleans, Jesuit institutions whose applications for television channels are pending before the FCC.

Orphanage Children Are Entertained

Twenty-one children from the Baptist Orphanage, mostly members of the school's basketball teams, were entertained March 16 by Richard G. Wooten, coach and principal.

They enjoyed a fried chicken supper and were guests of the Hilltop Theatre in Clinton for a movie.

Special guests were Mr. Mize, orphanage superintendent, and Mrs. Mize and Mrs. Edna Earl Russell, house mother for senior girls.

The teams went to the semifinals in Hinds County.



MORAVIANS OPEN QUINCENTENNIAL — WINSTON-SALEM, N. C.

—Bishop R. Gordon Spaugh of Winston-Salem (center) presided at a special service here opening the world-wide 500th anniversary of the Moravian Church. He is president of the denomination's Southern Province's Board of Provincial Elders. Shown on platform are left to right: Rev. W. Herbert Spaugh of Charlotte; Bishop J. Kenneth Pfah of Winston-Salem; Gov. Luther M. Hodge of North Carolina; Bishop Spauld; Dr. Eugene Carson Blake of Philadelphia, president of the National Council of Churches, who delivered the anniversary sermon; and Bishop Edmund Schwarze of Winston-Salem. Some 8,000 persons attended the service, which was televised and broadcast by several stations in the state and recorded for overseas transmission by the Voice of America. The Moravian Church was founded by followers of Jan Hus in Bohemia in 1457.—RNS Photo.

E. MOSS POINT DESIGNATES "DOCTORS AND NURSES DAY"

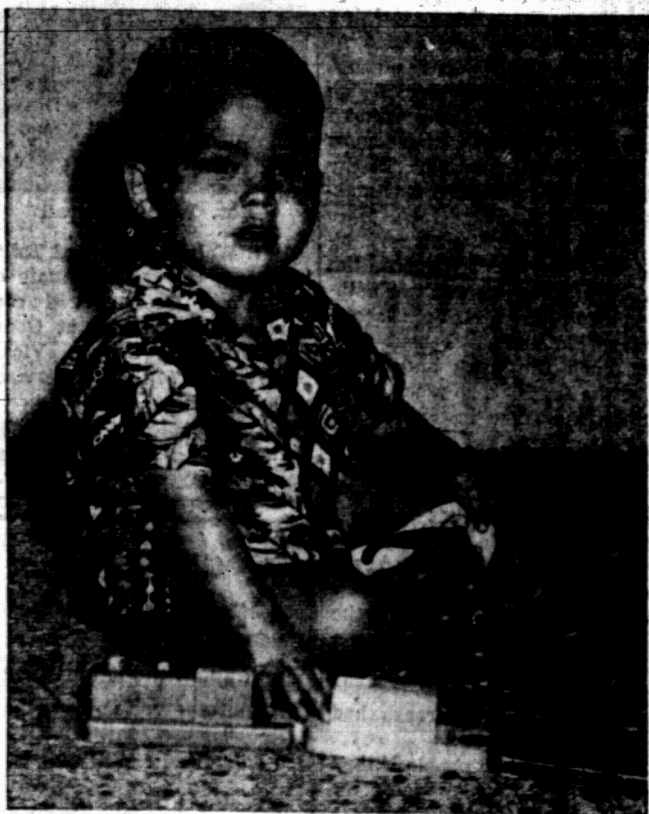
March 31 has been designated as "Doctors and Nurses Day" at East Moss Point Church, Moss Point. It is to be observed as a day of appreciation and recognition of doctors and nurses and the service they render to the community.

God wrote a psalm of praise, For all who would to see; A psalm, majestic; a psalm of grace, Which only God's hand can write With suffering, through a long, dark night.

Dr. M. L. Flint, one of the leading surgeons in Mississippi and an outstanding layman in First Church, Meridian, will be the main speaker for the day. (Dr. Flint was a speaker at the recent State Evangelistic Conference.)

Mrs. Joe Frazier, a nurse at Jackson County Hospital, will also give her Christian testimony.

According to Rev. John C. Hilbun, pastor, the doctors and nurses of Jackson County are being invited as guests of the church on that Sunday.



NATIONS AT OUR DOORSTEP—Those who give during March to the cause of home missions are reminded pictorially that there is a world mission challenge right at home.—Home Board photo.

84 PROFESSIONS OF FAITH MADE DURING ENON REVIVAL

Wesson Studies Dangers of Alcohol

Rev. George A. Nichols, pastor, writes that the Wesson Church observed Alcohol Education Week, March 18-21, with the required books being taught by Mrs. L. W. Marsalis; H. D. Gilmore, Counselor Vocational Rehabilitation of State Board of Education, and Dr. P. B. Perkins, Hazlehurst.

On Monday night of that week a member of the Alcoholics Anonymous Fellowship gave his testimony; on Tuesday and Wednesday nights, films on alcoholism were shown. On Thursday the following panel presented the problems of alcohol as each of them face it in their daily lives:

District Attorney, Mike Carr; Medical Consultants, State Board of Education, G. N. Sadka; Whitefield State Hospital, Chaplain,

During the youth revival held March 3-10 at Enon Church in Waltham County there were 85 additions to the church, 84 professing Christ as Saviour and coming for baptism.

There were a number of rededications; several young people surrendered their lives for full-time Christian service.

Rev. Harry McGuffee was the evangelist. Rev. W. E. Alexander is the pastor.

WASHINGTON, D. C. — A question on religious preference has been added to the monthly current population survey made by the U. S. Census Bureau, it was announced here.

Paul Strickland; State Highway Patrol, Inspector Barrett, of Brookhaven; a member of the Alcoholics Anonymous Fellowship; and the moderator, L. W. Maralis.

NEW NAMES IN Circulation

STEEP HOLLOW (PEARL RIVER)

One of the latest churches to adopt the EVERY FAMILY Plan of the Baptist Record is the Steep Hollow Church in Pearl River County, Rev. O. H. Petty, pastor. Forty-two families will receive the Record weekly.

Record readers in Pearl River County are now listed as follows: Bethel, 91; Carriere, 48; Corinth, 67; Derby, 31; Gainesville, 1; Goodyear, 62; Juniper Grove, 70; New Henleyfield, 39; New Palestine, 91; Nicholson, 11; Oak Hill, 55; Olive, 36; Picayune, First, 342; Pine Grove, 84; Poplarville, First, 167; Roseland Park, 69; Santa Rosa, 32; Steep Hollow, 42; Union, 106; White Sand, 35; West Poplarville, 22; Crane Creek, 3; Napoleon, 24.

MIZE (SMITH) Another church which has recently begun sending the Baptist Record to all its families is Mize Church in Smith County, Rev. W. P. Blair, pastor. Thirty-six names are on their list.

Record readers in Smith County are now listed as follows: Beulah, 64; Burns, 1; Clear Creek, 14; Clear Springs, 13; Concord, 12; Goodwater, 29; Leaf River, 2; Mize, 33; Mt. Carmel, 2; New Sardis, 18; Raleigh, 66; Rocky Hill, 32; Sylvaena, 58; Taylorsville, 146; Union, 51; White Oak, 67.

PURVIS ADDS 49 DURING REVIVAL

Rev. Clifton J. Brannon was the evangelist at the First Church, Purvis, revival meeting March 4-10. Mr. Brannon preached to some of the largest crowds ever to be in the church. His wife also gave her testimony in the Saturday evening service and many responded.

The meeting resulted in 49 additions to the church, with other decisions totaling 118. One young man, Louis Cole, felt a definite call to work in the Southwest. He is a student at

Texas Baptists Change Children's Home Support

DALLAS — (BP) — The executive board for the Baptist General Convention of Texas has laid preliminary plans for including the four Texas Baptist children's homes in the state's Cooperative Program.

Traditionally, the homes have been supported only by individual gifts from churches and persons over the state. Further, each home has conducted its own fund-raising campaign and has been responsible for its own management separate and apart from the others.

The homes formerly received no support from state missionary funds, and have been for the most part reluctant to enter into the Texas Baptist cooperative program of missions.

If, however, the children's homes are eventually included in the Cooperative Program budget, they will receive their operating expense from Cooperative Program funds. They will still solicit gifts for capital needs from individuals, but not from the churches of the Baptist General Convention of Texas.

The four Texas children's homes — caring for 1,050 children — supported by Baptists are Backner Orphans' Home, Dallas, Mexican Baptist Orphans' Home, San Antonio; Texas Baptist Children's Home, Round Rock; and the South Texas Children's Home, Pettus.

Georgia BSU Centers To Be Improved

ATLANTA (BP) — The Georgia Baptist Convention executive committee has created a fund to improve student centers at colleges in the state. The first improvement will be undertaken at the Baptist Student Center in Athens, home of the University of Georgia.

State mission gifts in excess of the first \$90,000 received this year will go into the improvement fund.

Immanuel, H'burg, Ordains 2 Preachers



Don Stewart

On Sunday afternoon, March 17, the Immanuel Church, Hattiesburg, ordained Don Stewart and Jackie Hamilton to the full gospel ministry.

Don is the Assistant Pastor at Immanuel. He is a senior at William Carey College and State B. S. U. president, Jackie, a Junior at Carey, was recently called as pastor of the Saul's Valley Church at Monticello.

The ordination sermon was preached by Rev. Clyde C. Bryan, pastor of First Church, Hattiesburg.



Jackie Hamilton

A charge to the preachers was delivered by Dr. Ralph Noonkester, president of William Carey College. Dr. S. E. Tull of Hattiesburg charged the church, and Rev. Van C. Windham, pastor of 38th Ave. Church of Hattiesburg, prayed the ordination prayer.

Rev. Garland McInnis, pastor of Southside Church, led the opening prayer. The host pastor, Dr. R. Elmer Nielsen, presented Bibles to the new ministers on behalf of the church.

Leader Warns Of Reducing Church To Area of Chumminess

NEW YORK (RNS)—Dr. Richard Niebuhr, graduate professor of ethics and theology at Union Theological Seminary, said here the Protestant Church "is always tempted to reduce itself from a community of grace to a community of neighborly chumminess."

The theologian said that in the Christian religion "there is always a conflict with the Christian gospel and idolatrous religion. There is a natural inclination for a minister to equate what he wants to do with God's will."

Dr. Niebuhr addressed some 105 students from 35 colleges attending a Conference on the Ministry for College Men. The meeting, held at the seminary, was designed for college men who are undecided about their vocations.

Second Hawaiian Church Becomes Self-Supporting

HONOLULU, Hawaii (BP)—Olivet Baptist Church here, with 1100 members, is the second Southern Baptist church in Hawaii to become entirely self-supporting.

Three years ago Olivet began paying the salaries of all its workers. The church also contributed most of the money for its new auditorium, and at present the church is completely financing its newly-completed, \$240,000 education building.

Olivet also gives \$200 a month to the Hawaii Baptist Convention Cooperative Program, which is above 10 per cent of its receipts.

Malcolm W. Stuart is pastor of the church, the largest Southern Baptist Convention church in Hawaii. He and his wife are missionaries of the Southern Baptist Foreign Mission Board.

Off The Record

A little boy who went to the ballet for the first time with his father watched the girls dance around on their toes for a while, and then asked: "Why don't they just get taller girls?"

State College alumni attending a dinner in Raleigh, N. C., were asked to name their professions. One shy young undertaker, fearing the derision of the crowd when he told his calling, answered smoothly, "I'm a southern planter." — Contributed by Betty C. Waite

"What do you think of our little college town?" asked the student.

"It certainly is unique," answered the visitor.

"What do you mean by unique?"

Replied the visitor: "It's from the Latin 'unus' meaning one and 'equus' meaning horse."

The dignified dowager watched with growing distaste as the TV comic bounced his way through a slapstick routine of very questionable taste. Finally, with a slight-shudder, she snapped the program off.

"I'm afraid," she sighed disapprovingly, "that channel needs dredging."

"What's the matter with you?" the wife demanded. Monday you liked beans, Tuesday you liked beans, Wednesday you liked beans; now Thursday you like a sudden, you don't like beans."

Seeing ourselves as others see us wouldn't do much good. We wouldn't believe it.

NEW YORK — A Protestant leader here protested the Columbia Broadcasting System's cancellation of a radio talk by a Roman Catholic priest on "Protestant-Catholic Tensions." He urged CBS to permit Catholics to discuss their differences with Protestants over the air.